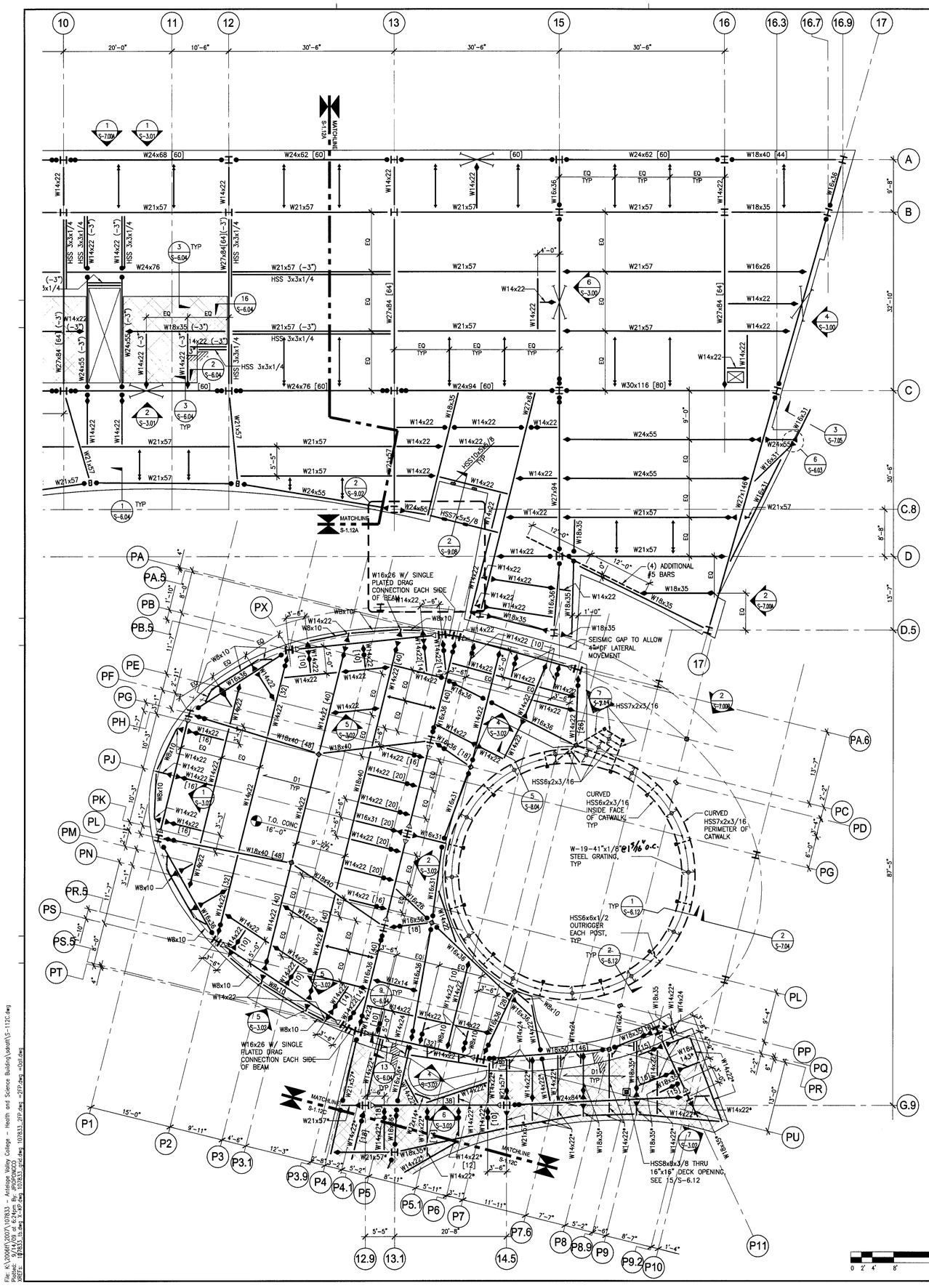


PARTIAL 2ND FLOOR FRAMING PLAN - EAST WING

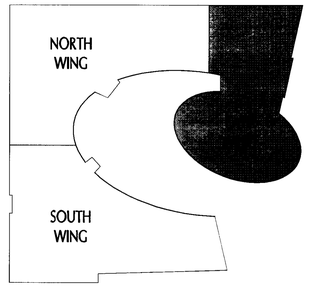
SCALE: 1/8" = 1'-0"

NORTH

SECOND FLOOR FRAMING PLAN NOTES:

1. INDICATES SPECIAL MOMENT FRAME BEAM, SEE S-3.02 AND S-6.15.
2. INDICATES BRACE FRAME BELOW.
3. D-1 INDICATES DECKING PER 1/S-6.01.
4. INDICATES LATERAL BRACE PER 7/S-6.00.
5. INDICATES SINGLE PLATED DRAG CONNECTION PER 1/S-6.03 & 3/S-6.03.
6. SEE S-6.00, S-6.01, S-6.02 AND S-6.04 FOR TYPICAL STEEL DETAILS.
7. SEE COLUMN SCHEDULE ON S-4.00, S-4.01, AND S-4.02 FOR COLUMN SIZES.
8. INDICATES GRAVITY MOMENT CONNECTION PER S-6.00.
9. INDICATES DECK DEPRESSION.
10. * INDICATES -4 1/4" BELOW TYPICAL TOP OF STEEL.
11. INDICATES DOUBLE PLATED DRAG CONNECTION PER 1/S-6.03 & 3/S-6.03.
12. INDICATES FULL HEIGHT STIFFENERS AT CONNECTION PER 1C/S-6.00.
13. [X] INDICATES NUMBER OF 3/4"øx5" WELDED STUDS PER 14/S-6.01. WHERE NOT INDICATED, PROVIDE 3/4"øx5" AT MAX SPACING OF 12"OC AT ALL BEAMS AND GIRDERS.
14. BEAMS AROUND OPENINGS ARE 8" FROM EDGE OF OPENING, UNO.
15. INDICATES SLAB DEPRESSION.
16. WHERE THESE SYMBOLS ARE CALLED OUT ON A MOMENT FRAME BEAM OR A MOMENT FRAME COLUMN, PROVIDE LATERAL BRACING PER DETAIL 7/S-6.02.
17. INDICATES GRAVITY MOMENT CONNECTION WITH STIFFENERS PER 8/S-6.00.
18. REFER TO LAB/ FOOD SERVICE/ MEP DRAWINGS FOR MISCELLANEOUS HUNG EQUIPMENT.

KEY PLAN



NORTH

tBP
architecture
planning
interiors
management

tBP/Architecture
5455 Wilshire Boulevard, Suite 1200
Los Angeles, CA 90036-4242
ph: 323. 556. 3788 fx: 323. 556. 3799

LICENSED ARCHITECT
STATE OF CALIFORNIA

architect

kpff Consulting Engineers
301 North Lake Avenue, Suite 500
Pasadena, California 91101
626/ 578-1811 Fax: 626/ 578-1821

REGISTERED PROFESSIONAL ENGINEER
No. 1399
Exp. 12/31/09
STRUCTURAL
STATE OF CALIFORNIA

consultant

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
OFFICE OF REGULATION SERVICES
File No. 19-C11
Appl No. 03-112301
AC ___ RS ___ SS See
DATE 10.13.09

DSA Los Angeles Basin Regional Office
700 North Alameda Street, Suite 5-500
Los Angeles, California 90012
ph: 213/897-3995 fx: 213/897-3159/0726

agency

ANTELOPE VALLEY COLLEGE HEALTH & SCIENCE BUILDING

ANTELOPE VALLEY COMMUNITY COLLEGE DISTRICT
3041 WEST AVENUE K
LANCASTER, CA 93536-5426

owner

tBP project number: 206410.00
file name: S-112C.DWG
drawn by: SG checked by: GD
date: JULY 30, 2009 - 100% CD

Rev:	date:	description:

THIS DRAWING AND THE DESIGNS, DEPICTIONS, IDEAS AND OTHER INFORMATION CONTAINED HEREIN CONSTITUTE UNPUBLISHED WORK OF tBP/ARCHITECTURE AND SHALL REMAIN THE PROPERTY OF tBP/ARCHITECTURE IN PERPETUITY. NO PART THEREOF SHALL BE REPRODUCED, DISCLOSED, DISTRIBUTED, SOLD, PUBLISHED OR OTHERWISE USED IN ANY WAY WITHOUT THE ADVANCED EXPRESS WRITTEN CONSENT OF tBP/ARCHITECTURE.

drawing title:
PARTIAL 2ND FLR FRMG PLAN - EAST WING

drawing no.:
S-1.12C
drawing of

File: K:\206410\207\102833 - Antelope Valley College - Health and Science Building\cdroot\S-112C.dwg
Plotted: 9/14/09 at 6:24pm By: JPROPINCIO
XREFS: \@7833_ts.dwg X-AP.dwg 102833_FP.dwg -2FP.dwg -Out.dwg