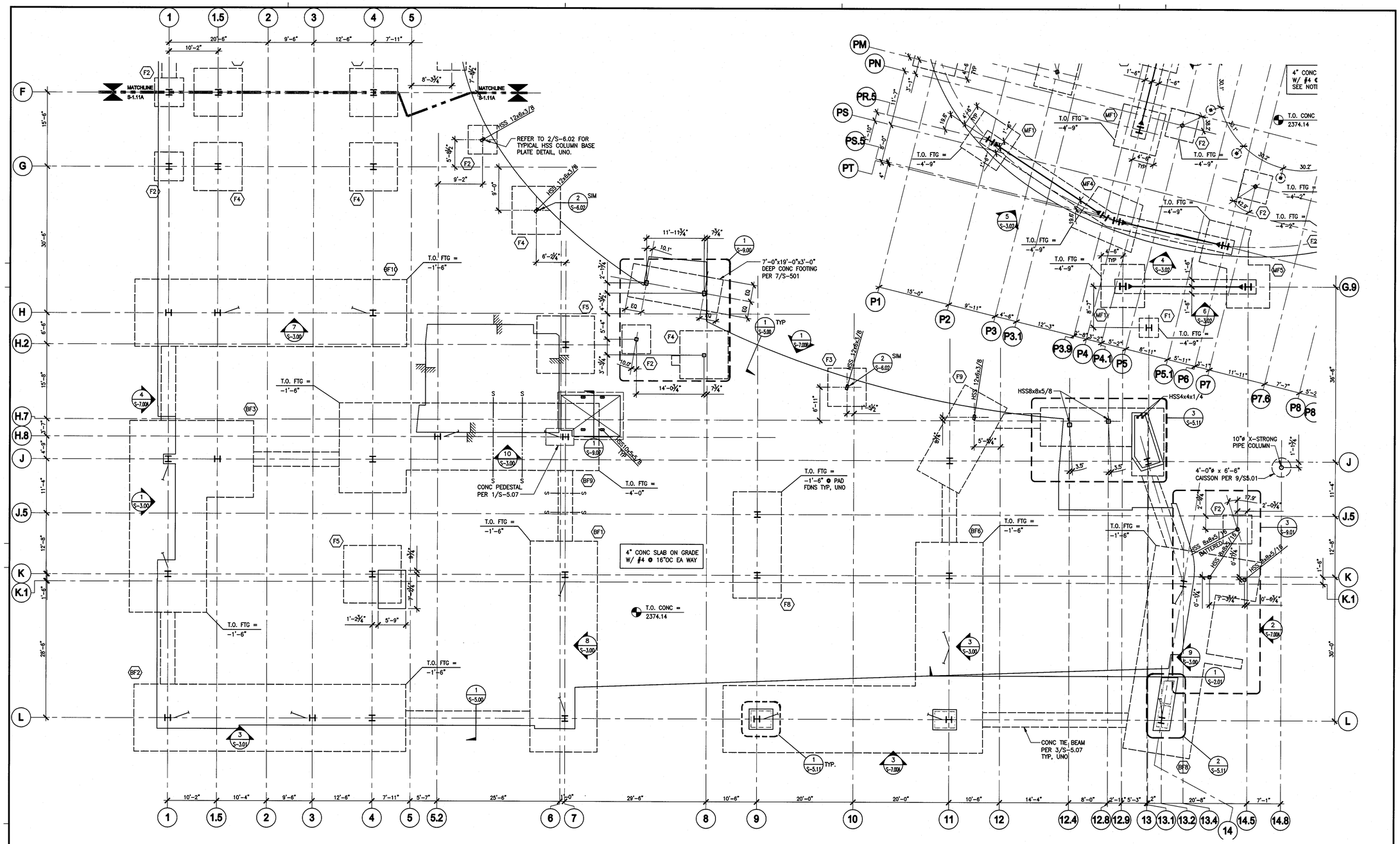


FOUNDATION NOTES:

1. SEE S-5.00 & S-5.01 FOR TYPICAL CONCRETE DETAILS.
2. INDICATES SPECIAL CONCENTRIC BRACED FRAME.
3. BF# — INDICATES BRACE FRAME FOOTING PER DETAILS ON SHEET S-5.02 TO S-5.05.
4. F# — INDICATES GRAVITY FRAME FOOTING PER DETAIL 5/S5.01
5. SEE COLUMN SCHEDULE ON S-4.00, S-4.01, AND S-4.02 FOR COLUMN SIZES.
6. T.O. FTG = 0'-0" — INDICATES TOP OF FOOTING ELEVATION RELATIVE TO TOP OF CONCRETE.
7. SEE 3/S-5.01 FOR OVEREXCAVATION/RECOMPACTION REQUIREMENTS.
8. INDICATES DEPRESSION IN SLAB ON GRADE PER 2/S-5.00 OR 3/S-5.00.
9. S - - - - - S INDICATES STEPPED FOOTING PER 6/S-5.00.
10. MF# — INDICATES MOMENT FRAME FOOTING PER DETAILS ON SHEETS S-5.06 AND S-5.06A.
11. INDICATES MOMENT FRAME BEAM ENCASED IN CONCRETE. SEE 1/S-5.06 FOR MOMENT CONNECTION DETAIL.
12. X # — INDICATES MECHANICAL EQUIPMENT, SEE SCHEDULE ON S-1.11C.

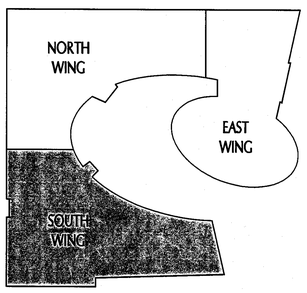
0 2' 4' 8' 16'

PARTIAL FOUNDATION PLAN - SOUTH WING

SCALE: 1/8" = 1'-0"

NORTH

KEY PLAN



NORTH

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DATE 10-13-09

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ANTELOPE VALLEY COLLEGE HEALTH & SCIENCE BUILDING

ANTELOPE VALLEY COMMUNITY COLLEGE DISTRICT
3041 WEST AVENUE K
LANCASTER, CA 93536-5426

owner

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drawn by: SG checked by: GD
date: JULY 30, 2009 - 100% CD

Rev:	date:	description:

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drawing title:
PARTIAL FOUNDATION PLAN - SOUTH WING

drawing no.:
S-1.11B
drawing of

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