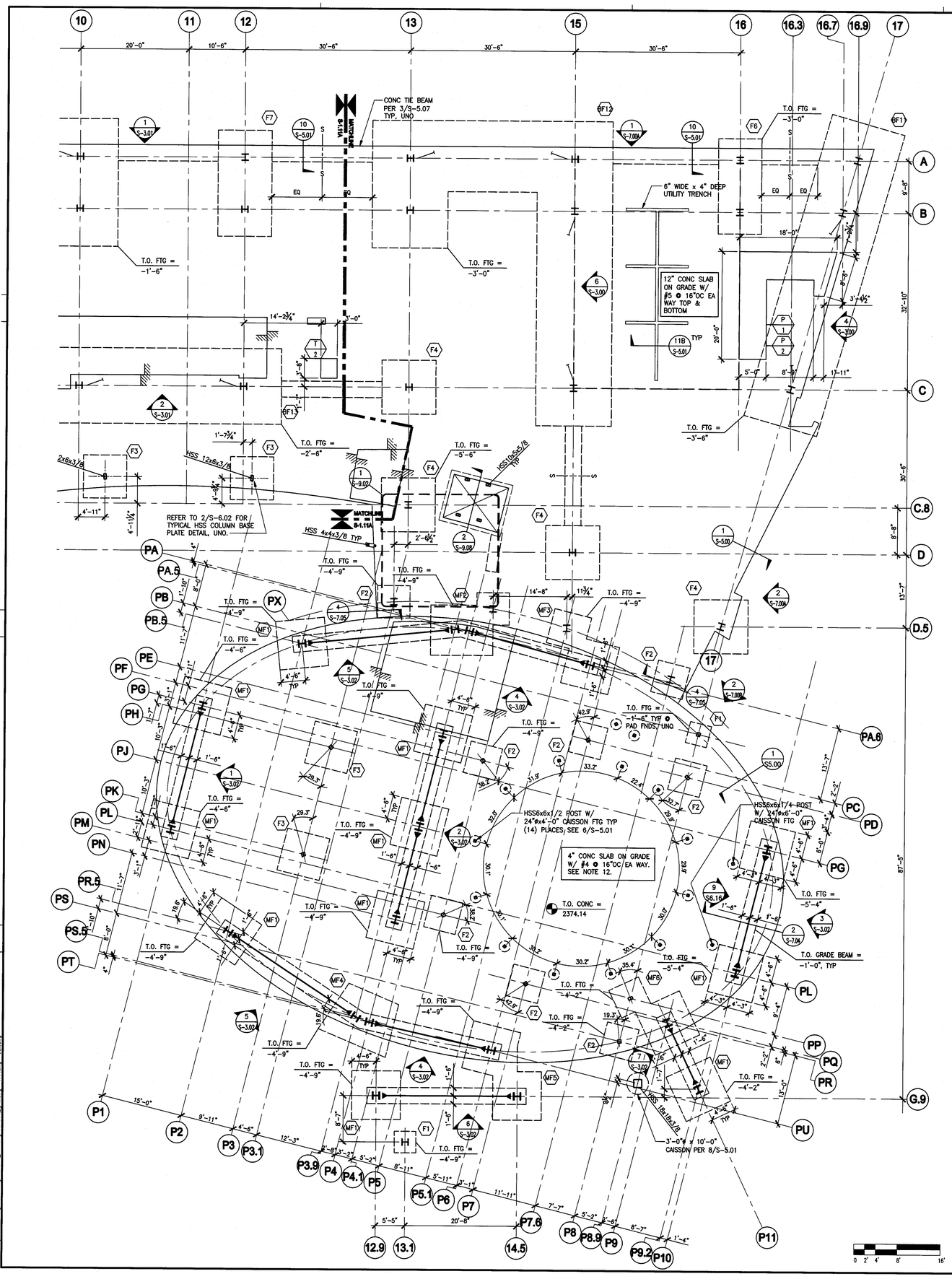


PARTIAL FOUNDATION PLAN - EAST WING

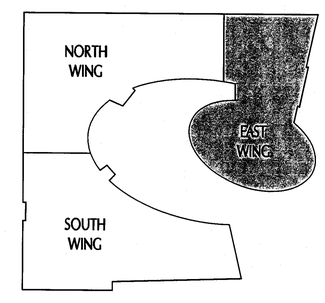
SCALE: 1/8" = 1'-0"

MECHANICAL EQUIPMENT SCHEDULE		
FIRST FLOOR EQUIPMENT	MAXIMUM OPERATING WEIGHT	UNIT ANCHORAGE
P 1	250#	5/M6.2
P 2	250#	5/M6.2
P 3	400#	2/M6.2
P 4	400#	2/M6.2
MS –	2000#	4/S-5.09
EMS –	1600#	3/S-5.09
ATS –	650#	3/S-5.10
ATS LS	164#	3/S-5.10
T 1	2590#	5/S-5.09
T 2	1597#	5/S-5.09
MCC1 1	2400#	9/S-5.09
E1 LDA	230#	4/S-5.10
1 LDA	610#	4/S-5.10
E1 DHA	615#	4/S-5.10
ET 1	643#	5/S-5.09
ET LS	35#	5/S-5.09
LAD 1	360 #	9/S-5.08
LV 1	1288 #	7/S-5.08

FOUNDATION NOTES:

1. SEE S-5.00 & S-5.01 FOR TYPICAL CONCRETE DETAILS.
2. INDICATES SPECIAL CONCENTRIC BRACED FRAME.
3. BF# INDICATES BRACE FRAME FOOTING PER DETAILS ON SHEET S-5.02 TO S-5.05.
4. F# INDICATES GRAVITY FRAME FOOTING PER DETAIL 5/S5.01
5. SEE COLUMN SCHEDULE ON S-4.00, S-4.01, AND S-4.02 FOR COLUMN SIZES.
6. T.O. FTG = 0'-0" INDICATES TOP OF FOOTING ELEVATION.
7. SEE 3/S-5.01 FOR OVEREXCAVATION/RECOMPACTION REQUIREMENTS.
8. INDICATES DEPRESSION IN SLAB ON GRADE PER 2/S-5.00 OR 3/S-5.00.
9. S – – – – – S INDICATES STEPPED FOOTING PER 6/S-5.00.
10. MF# INDICATES MOMENT FRAME FOOTING PER DETAILS ON SHEETS S-5.06 AND S-5.06A.
11. INDICATES MOMENT FRAME BEAM ENCASED IN CONCRETE. SEE 1/S-5.06 FOR MOMENT CONNECTION DETAIL.
12. PROVIDE SLOPED SLAB-ON-GRADE FOR BID ALT #06 PER 2/S-5.00 AND 3/S-5.00.

KEY PLAN



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OFFICE OF REGULATION SERVICES
File No. 19-C11
Appl No. 03-112201
AC ___ RS ___ SS SEP
DATE 10. 13- 09

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ANTELOPE VALLEY COLLEGE HEALTH & SCIENCE BUILDING

ANTELOPE VALLEY COMMUNITY COLLEGE DISTRICT
3041 WEST AVENUE K
LANCASTER, CA 93536-5426

owner

tBP project number : 206410.00

file name: S-111C.DWG

drawn by: SG checked by: GD

date: JULY 30, 2009 - 100% CD

Rev:	date:	description:

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drawing title:
PARTIAL FOUNDATION PLAN - EAST WING

drawing no.:
S-1.11C

drawing of

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